

# THE ADVENTURE EDUCATION COMPANY SUMMER SWORD CAMP 2011 SCHEDULE

June 6-10, 9AM-2PM	\$170 <input type="checkbox"/>	Afternoon Club* \$60 <input type="checkbox"/>
June 13-17, 9AM-2PM	\$170 <input type="checkbox"/>	Afternoon Club* \$60 <input type="checkbox"/>
June 20-24, 9AM-2PM	\$170 <input type="checkbox"/>	Afternoon Club* \$60 <input type="checkbox"/>
June 27-July 1, 9AM-2PM	\$170 <input type="checkbox"/>	Afternoon Club* \$60 <input type="checkbox"/>
July 4-8, 9AM-2PM	\$170 <input type="checkbox"/>	Afternoon Club* \$60 <input type="checkbox"/>
July 11-15, 9AM-2PM	\$170 <input type="checkbox"/>	Afternoon Club* \$60 <input type="checkbox"/>
July 18-22, 9AM-2PM	\$170 <input type="checkbox"/>	Afternoon Club* \$60 <input type="checkbox"/>
July 25-29, 9AM-2PM	\$170 <input type="checkbox"/>	Afternoon Club* \$60 <input type="checkbox"/>
August 1-5, 9AM-2PM	\$170 <input type="checkbox"/>	Afternoon Club* \$60 <input type="checkbox"/>
August 8-12, 9AM-2PM	\$170 <input type="checkbox"/>	Afternoon Club* \$60 <input type="checkbox"/>

**Total Enrollment Fee:** \$ \_\_\_\_\_

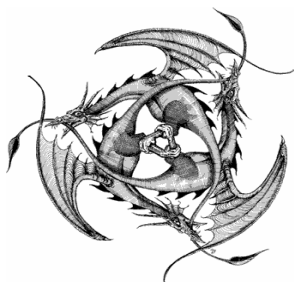
\*The Afternoon Club runs from 2:00PM-4:30PM

Your child's name \_\_\_\_\_  
 Your child's age \_\_\_\_\_  
 Parent/Guardian \_\_\_\_\_  
 Address \_\_\_\_\_  
 City and Zip Code \_\_\_\_\_  
 Daytime Emergency Phone # \_\_\_\_\_  
 Home Phone # \_\_\_\_\_  
 E-Mail \_\_\_\_\_  
 Any special needs or medical conditions? \_\_\_\_\_

I have enclosed a check for the full amount of the event/s to hold my child's spot. I understand that should the event be cancelled for any reason, I am entitled to a full refund or credit towards a future event, whichever I prefer. I agree to allow my child's photo or video likeness to be used for promotional uses by The Adventure Education Company.

Signed \_\_\_\_\_

Drop off is between 8:50 and 9:00 AM at Chautauqua Park, Pick up is at 2:00 PM (4:30 PM for kids enrolled in the Afternoon Club).  
 Please dress for the weather, bring a sack lunch, a water bottle, wear comfy shoes and sunscreen.



The Adventure Education Company  
 Attn. Tom Matthews  
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 Broomfield CO, 80038-0825

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 www.SwordCamp.com

